

1. I, Dr. Mrs. **Manisha Rajkumar Dehankar**  
**W/o Dr. Rajkumar Dehankar**

2. Date of Birth (DD/MM/YYYY):

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 2 | 9 | 0 | 5 | 1 | 9 | 6 | 6 |
|---|---|---|---|---|---|---|---|

3. Residential Address of Faculty:

(a) Present. **"Aaram" 31, Ramkrishna housing society camp , Amravati -444602**

(b) Permanent .. same as above

4. Contact Details: Mobile No. **9422157604** Resi. Tel. No. with STD Code

[Email\\_dehankarmanisha31@gmail.com](mailto:Email_dehankarmanisha31@gmail.com)

\*5. Any one documents from 5a and 5b is mandatory:-

| 5a. | Proof of Photo ID | Document No.               | 5b. | Proof of Residence                     | Document No.               |
|-----|-------------------|----------------------------|-----|----------------------------------------|----------------------------|
| 1.  | Passport          |                            | 1.  | Passport                               |                            |
| 2.  | Voter ID Card     |                            | 2.  | Aadhaar Card                           | <b><u>XXXXXXXX7071</u></b> |
| 3.  | Driving License   |                            | 3.  | Voter ID Card                          |                            |
| 4.  | Aadhaar Card      | <b><u>XXXXXXXX7071</u></b> | 4.  | Bill – Electricity /<br>Landline Phone |                            |
|     |                   |                            | 5.  | Regd.Rent Agreement                    |                            |

Note: - Original Documents are mandatory for verification. All Documents/Certified Translations, must be in English.

\*6. Pan Card No. **XXXXX809Q** Certified copy to be enclosed.

\*7. Aadhaar Card No. **XXXXXXXX7071** Certified copy to be enclosed.

\*8. Qualifications:

| Degree       | Name of the Institution               | University                      | Year &<br>Month of<br>Passing | Speciality | Name of the<br>State Dental<br>Council | *Registration<br>No. of UG &<br>PG with date of<br>Renewal |
|--------------|---------------------------------------|---------------------------------|-------------------------------|------------|----------------------------------------|------------------------------------------------------------|
| B.D.S.       |                                       |                                 |                               |            |                                        |                                                            |
| M.D.S.       |                                       |                                 |                               |            |                                        |                                                            |
| Any<br>Other | MBBS, Govt. Medical College<br>Nagpur | Nagpur<br>university,<br>Nagpur | April<br>1988                 | -          | Maharashtra<br>Medical<br>Council      | R.No- 62183<br>Dt. Of renewal<br>24/1/2017                 |

\*Enclosed certified copy of the State Council Registration renewed till date.

9. Present Designation: **Lecturer**

10. Name and Postal Address of College/Institution: **V.Y.W.S Dental College And Hospital, Tapovan road, wadali, camp,  
Amravati 444602**

\*11. Present Institute Appointment Order No. **596/BDS/90 Date 27.11.1990**

\*12. Before joining present institution I was working at – Not Applicable (Fresh Joining at this institution) as - and relieved on -  
after Resigning/Retiring.

(i) Appointment Order No. \_\_\_\_\_ & Date \_\_\_\_\_ of the previous appointment:

(ii) Relieving Order No. \_\_\_\_\_ & Date \_\_\_\_\_

**\*13. TEACHING EXPERIENCE\***

| Position                   | Name of Institution                          | From       | To        | Total Experience |
|----------------------------|----------------------------------------------|------------|-----------|------------------|
| Tutor                      |                                              |            |           | N/A              |
| Lecturer/Asst. Professor   | V.Y.W.S Dental College And Hospital Amravati | 27/11/1990 | Till date | --               |
| Reader/Associate Professor |                                              |            |           |                  |
| Professor                  |                                              |            |           |                  |
| Dean/Principal             |                                              |            |           |                  |

\* Less than one year teaching experience will not be considered. \* Use separate box for each Institution.

**DETAILS OF PUBLICATIONS:**

| S.No. | Title of the Articles             | Journal Details               | Points |
|-------|-----------------------------------|-------------------------------|--------|
| 1.    | Antimalarial drugs - First author | IJSMDR - April 2015 - issue 3 | 10     |
| 2.    | Sterilization - Second author     | Same as above                 | 05     |

### DECLARATION

1. I, Dr. \_\_Mrs. Manisha Rajkumar Dehankar do hereby give an undertaking that I am working as a full time salaried employee (**as per UGC Norms**) designated as Lecturer in the Department of General And Dental Pharmacology at V.Y.W.S Dental College And Hospital Amravati (name of the college) on all working days, working Hours from 9 a.m. to 3.05 p.m
2. I am working as a Full Time faculty.  
(\*As per Rule 16 of DCI, Master of Dental Surgery Course Regulations, 2017)
3. I have not presented myself to any other Institution as a faculty in the current academic year for the purpose of DCI Inspection.
4. I am not having private practice anywhere
5. I, hereby, declare that the above information and documents provided by me are absolutely true, correct and authentic to the best of my knowledge. In the event of any statement made in this declaration is found to be incorrect or false I fully understand that I am liable for any necessary disciplinary/legal action.